Child and Adult Care Food Program (CACFP) Initial Application



Division of Food and Nutrition

All organizations are required to be in business in Nevada for at least 1 year. Family Day Care Homes and Day Care Homes call 775-337-9121 to participate in the CACFP.

Contact Information Date: Name:		Title:	
Organization Name:			
Address:	City:	State:	Zip:
Phone:	Email:		
Business Information How long has your business	s been operating in Nev	vada?	
What county does your bus	iness operate in?		
Federal Employer Identifica	tion Number (FEIN):		
Type of Agency: ☐Government Agency ☐For-Profit Organization ☐Military Installation	☐ Private Non-Profi☐ Other	t Organization	
Select all that apply: □Cen Is the Secretary of State acti □Yes □No			
Select type of organization of Government/Tribal □Non-Profit 501(c)(3)	□Religious affiliation	on under IRS code	
Select type of For-Profit En □Corporation □LL	•	□Sole-Proprietor	
Is this business a Multi-Stat If yes, what other States hav			
Thi	s institution is an equal	opportunity provide	er.

How much in federal funds does yo \square \$1 million and above	our organization □Less than \$	•	y?		
Record your operating Fiscal Year	(e.g., July 1 – Ju	une 30, Octobe	r 1 – September 30, etc.)		
Contact information of person who	prepares financ	ial statements:			
Name:	Title:				
Phone:	Email:				
Program Participation Check all that apply: □Adult Day Care □Afterschool Program □Child Care Center □Day Care Home Sponsor □Emergency Shelter □Head Start □Day Care Home Provider Do any of your facilities participate in USDA feeding programs? (Check all that apply.) □Summer Food Service Program (SFSP) □National School Lunch Program (NSLP) □Special Milk Program (SMP)					
All Applicants Do you prepare your own meals an Are you currently using a meal ver Do you have a commercial (permit	ndor?	□Yes □No □Yes □No □Yes □No			
Meals presently served: *Include all snacks that apply:	□Breakfast □AM	□Lunch □PM	□Supper □*Snack □After-school □Evening		
Meals planned to be served: *Include all snacks that apply:	□Breakfast □AM	□Lunch □PM	□Supper □*Snack □After-school □Evening		
Required Documents Please attach the following documents and documents are compliant with the following documen					

- Balance Sheet (B/S)
- Profit and Loss Statement (P&L)
- Cash Flow Statement

Submission of Form

Complete and save this form to your desktop then attach the file along with the above noted financial documents in an email to: Desiree Smith, dsmith@agri.nv.gov

^{*}For more information on GAAP refer to http://www.fasb.org or contact your accountant.